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| | | Docume | ill Fage 1013 | |
|------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------|
| Fill | in this information to ident | ify your case: | | |
| Uni | ted States Bankruptcy Court | for the: | | |
| WE | STERN DISTRICT OF PENN | NSYLVANIA | _ | |
| Cas | se number (if known) | | Chapter 7 | |
| | | | | ☐ Check if this an amended filing |
| | | | | |
| | ficial Form 201 Dluntary Petiti | on for Non-Individu | als Filing for Bank | ruptcy 04/20 |
| | | a separate sheet to this form. On the t a separate document, <i>Instructions for</i> | | debtor's name and the case number (if ls, is available. |
| 1. | Debtor's name | Band Global Logistics LLC | | |
| 2. | All other names debtor used in the last 8 years | | | |
| | Include any assumed names, trade names and doing business as names | | | |
| 3. | Debtor's federal Employer Identification Number (EIN) | 84-3510480 | | |
| 4. | Debtor's address | Principal place of business | Mailing addres business | ss, if different from principal place of |
| | | 225 Saxonburg Rd Butler, PA 16002 | 225 Saxonbu Butler, PA 16 | • |
| | | Number, Street, City, State & ZIP Code | | ber, Street, City, State & ZIP Code |
| | | Butler County | Location of pr | incipal assets, if different from principal ess |
| | | y | | Rd New Bethlehem, PA 16242 |
| | | | Number, Street | , City, State & ZIP Code |
| 5. | Debtor's website (URL) | | | |

■ Corporation (including Limited Liability Company (LLC) and Limited Liability Partnership (LLP))

☐ Partnership (excluding LLP)

☐ Other. Specify:

Type of debtor

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| Deb | tor Band Global Logistic | es LLC | Document | Page 2 of 5 | umber (<i>if known</i>) | |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| | Name | | | | | |
| 7. | | A. Check one: Health Care Busin Single Asset Real Railroad (as defin Stockbroker (as d Commodity Broke Clearing Bank (as None of the above | ned in 11 U.S.C. § 101(lefined in 11 U.S.C. § 1 er (as defined in 11 U.S.C. § s defined in 11 U.S.C. § e | 11 U.S.C. § 101(51B)) (44)) 101(53A)) S.C. § 101(6)) § 781(3)) | | |
| ☐ Invest | | ☐ Investment compa | any, including hedge fo | und or pooled investme | ent vehicle (as defined in 15 U.S.C. §80a-3) | |
| | | ☐ Investment adviso | or (as defined in 15 U.S | S.C. §80b-2(a)(11)) | | |
| | | | | ication System) 4-digit ational-association-nai | code that best describes debtor. cs-codes. | |
| 8. | Under which chapter of the Bankruptcy Code is the debtor filing? A debtor who is a "small business debtor" must check the first sub-box. A debtor as defined in § 1182(1) who elects to proceed under subchapter V of chapter 11 (whether or not the debtor is a "small business debtor") must check the second sub-box. | Chapter 7 Chapter 9 Chapter 11. Chec | The debtor is a sm noncontingent liqu \$2,725,625. If this operations, cashfexist, follow the proceed under S balance sheet, sta any of these docu A plan is being file Acceptances of th accordance with 1 The debtor is requexchange Comminattachment to Vol (Official Form 201 | uidated debts (excluding sub-box is selected, as allow statement, and fectocedure in 11 U.S.C. § abtor as defined in 11 U.S.C. subtor as defined in 11 U.S.C. subchapter V of Chaptatement of operations, ments do not exist, follow with this petition. The plan were solicited per 1 U.S.C. § 1126(b). Suired to file periodic reposition according to § 1.5 Suntary Petition for Non A) with this form. | I.S.C. § 1182(1), its aggregate noncontingent liquid or affiliates) are less than \$7,500,000, and it chooter 11 . If this sub-box is selected, attach the most reash-flow statement, and federal income tax return ow the procedure in 11 U.S.C. § 1116(1)(B). The repetition from one or more classes of creditors, in corts (for example, 10K and 10Q) with the Securities or 15(d) of the Securities Exchange Act of 1934. Inclining for Bankruptcy under Chapter 11 inclining for Bankruptcy under Cha | s do no dated eses to recent n, or if es and File the |
| | | ☐ Chapter 12 | The debtor is a sn | ell company as defined | d in the Securities Exchange Act of 1934 Rule 12b- | -2. |
| 9. | Were prior bankruptcy cases filed by or against the debtor within the last 8 years? If more than 2 cases, attach a separate list. | ■ No. □ Yes. | | When | Case number Case number | |
| 10. | Are any bankruptcy cases pending or being filed by a business partner or an affiliate of the debtor? | ■ No □ Yes. | | | | |

Official Form 201

List all cases. If more than 1,

When

Debtor

District

Relationship

Case number, if known

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Case number (if known) Debtor **Band Global Logistics LLC** 11. Why is the case filed in Check all that apply: this district? Debtor has had its domicile, principal place of business, or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other district. A bankruptcy case concerning debtor's affiliate, general partner, or partnership is pending in this district. 12. Does the debtor own or ■ No have possession of any Answer below for each property that needs immediate attention. Attach additional sheets if needed. real property or personal ☐ Yes. property that needs immediate attention? Why does the property need immediate attention? (Check all that apply.) ☐ It poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety. What is the hazard? \square It needs to be physically secured or protected from the weather. ☐ It includes perishable goods or assets that could quickly deteriorate or lose value without attention (for example, livestock, seasonal goods, meat, dairy, produce, or securities-related assets or other options). ☐ Other Where is the property? Number, Street, City, State & ZIP Code Is the property insured? ☐ No ☐ Yes. Insurance agency Contact name Phone Statistical and administrative information 13. Debtor's estimation of Check one: available funds ☐ Funds will be available for distribution to unsecured creditors. After any administrative expenses are paid, no funds will be available to unsecured creditors. 14. Estimated number of **1**,000-5,000 **1** 25,001-50,000 1-49 creditors **5001-10,000 5**0,001-100,000 □ 50-99 **1**0,001-25,000 ☐ More than 100.000 □ 100-199 **200-999** 15. Estimated Assets **\$0 - \$50,000** □ \$1,000,001 - \$10 million □ \$500,000,001 - \$1 billion □ \$10,000,001 - \$50 million □ \$1,000,000,001 - \$10 billion **□** \$50.001 - \$100.000 □ \$50,000,001 - \$100 million □ \$10,000,000,001 - \$50 billion **□** \$100,001 - \$500,000 □ \$100,000,001 - \$500 million ☐ More than \$50 billion □ \$500,001 - \$1 million 16. Estimated liabilities □ \$1,000,001 - \$10 million □ \$500.000.001 - \$1 billion **\$0 - \$50,000** □ \$10,000,001 - \$50 million □ \$1,000,000,001 - \$10 billion □ \$50,001 - \$100,000 □ \$50,000,001 - \$100 million □ \$10,000,000,001 - \$50 billion **□** \$100,001 - \$500,000

□ \$500,001 - \$1 million

□ \$100,000,001 - \$500 million

☐ More than \$50 billion

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Debtor Band Global Logistics LLC

Name

Case number (if known)

| Request f | or Relief, | Declaration, | and | Signatures |
|-----------|------------|--------------|-----|-------------------|
|-----------|------------|--------------|-----|-------------------|

WARNING -- Bankruptcy fraud is a serious crime. Making a false statement in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

17. Declaration and signature of authorized representative of debtor

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I have been authorized to file this petition on behalf of the debtor.

I have examined the information in this petition and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on November 13, 2020

MM / DD / YYYY

| X | /s/ Brent Olean | Brent Olean | |
|---|--------------------------------------------------|--------------|--|
| | Signature of authorized representative of debtor | Printed name | |
| | Title Member | | |

18. Signature of attorney

| /s/ Lawrence | W Willis Esq | | Date | November 13, 2020 | |
|-------------------|------------------------|---------------|----------|-------------------|--|
| Signature of atto | rney for debtor | | | MM / DD / YYYY | |
| Lawrence W \ | Willis Esq 85299 | | | | |
| Printed name | | | | | |
| Willis & Asso | ciates | | | | |
| Firm name | | | | | |
| 201 Penn Cen | ter | | | | |
| Suite 310 | | | | | |
| Pittsburgh, P. | A 15235 | | | | |
| Number, Street, | City, State & ZIP Code | | | | |
| Contact phone | 412-235-1721 | Email address | lawrence | w@urfreshstrt.com | |

85299 PA
Bar number and State

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United States Bankruptcy Court Western District of Pennsylvania

| In re Band Global Logistics LLC | С | Case No. | | | | |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------|--|--|--|
| | Debtor(s) | Chapter | 7 | | | |
| СОБ | RPORATE OWNERSHIP STATEMEN | T (RULE 7007.1) | | | | |
| recusal, the undersigned counsel to following is a (are) corporation(s) | truptcy Procedure 7007.1 and to enable the for <u>Band Global Logistics LLC</u> in the ab), other than the debtor or a governmental ion's(s') equity interests, or states that there | oove captioned action unit, that directly o | on, certifies that the or indirectly own(s) 10% or | | | |
| ■ None [<i>Check if applicable</i>] | | | | | | |
| November 13, 2020 | /s/ Lawrence W Willis Esq | | | | | |
| Date | Lawrence W Willis Esq 8529 | 9 | | | | |
| | Signature of Attorney or Li | tigant | | | | |
| | | | | | | |
| | Willis & Associates 201 Penn Center | | | | | |
| | Suite 310 | | | | | |
| | Pittsburgh, PA 15235 | | | | | |
| | 412-235-1721 Fax:412-542-17 | 704 | | | | |

lawrencew@urfreshstrt.com